

TRAMMELL CROW CO  
Form 8-K  
August 05, 2003

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**  
**CURRENT REPORT**

**Pursuant to Section 13 or 15(d)**  
**of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): **August 5, 2003**

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**TRAMMELL CROW COMPANY**

(Exact name of Registrant as specified in its charter)

**Delaware**  
(State or other  
jurisdiction of incorporation)  
**2001 Ross Avenue**  
**Suite 3400**  
**Dallas, Texas**  
(Address of principal  
executive offices)

**1-13531**  
(Commission File Number)

**75-2721454**  
(I.R.S. Employer  
Identification Number)

**75201**  
(Zip code)

Registrant's telephone number, including area code: **(214) 863-3000**

**Not Applicable**

(Former name or former address, if changed since last report)

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**Item 12. Results of Operations and Financial Condition**

On August 5, 2003, Trammell Crow Company issued a press release announcing its financial results for the second quarter and first half of 2003. A copy of this press release is being furnished as an exhibit to this report on Form 8-K.

**Item 7. Financial Statements and Exhibits**

**Exhibit**

| <b>Number</b> | <b>Exhibit Title</b>   |
|---------------|--|
| 99.1          | Press release dated August 5, 2003   |
| 99.2          | Statements of Income for the Three and Six Months Ended June 30, 2003 and 2002                 |
| 99.3          | Balance Sheet as of June 30, 2003 and December 31, 2002  |
| 99.4          | Summarized Operating Data by Segment for the Three and Six Months Ended June 30, 2003 and 2002 |
| 99.5          | Other Data as of June 30, 2003 and December 31, 2002   |

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

TRAMMELL CROW COMPANY

Date: August 5, 2003

By: */s/ J. CHRISTOPHER KIRK*  
J. Christopher Kirk  
Executive Vice President,  
General Counsel and Secretary

**EXHIBIT INDEX**

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