

WATER PIK TECHNOLOGIES INC

Form 8-K

October 28, 2004

**UNITED STATES**

SECURITIES AND EXCHANGE COMMISSION

**Washington, D.C. 20549**



**Form 8-K**



**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934**



**October 27, 2004**

Date of Report (Date of earliest event reported)

**WATER PIK TECHNOLOGIES, INC.**

(Exact name of registrant as specified in its charter)

**Delaware**

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(State or other jurisdiction of incorporation or organization)

1-15297

25-1843384



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(Commission File Number)

(IRS Employer Identification No.)

**23 Corporate Plaza, Suite 246  
Newport Beach, CA 92660**

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(Address of principal executive offices, including zip code)

**(949) 719-3700**

(Registrant's telephone number, including area code)

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**Item 2.02. Results of Operations and Financial Condition.**

On October 27, 2004, Water Pik Technologies, Inc. issued a news release announcing its operating results for the quarter ended September 30, 2004. A copy of the news release is attached as Exhibit 99.1.

**Item 9.01. Financial Statements and Exhibits.**

(c) Exhibits

99.1 News Release issued by Water Pik Technologies, Inc. dated October 27, 2004.

*Pursuant to General Instruction B-2 of Form 8-K, this report and the exhibit are not deemed to be filed for purposes of Section 18 of the Securities Exchange Act of 1934, nor shall this report and the exhibit be incorporated by reference into our filings under the Securities Act of 1933 or the Securities Exchange Act of 1934, except as expressly set forth by specific reference in such future filing.*

**SIGNATURE**

SIGNATURE



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Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**WATER PIK TECHNOLOGIES, INC.**

Date: October 28, 2004

By: /s/ VICTOR C. STREUFERT  
Victor C. Streufert,  
Vice President, Finance  
and Chief Financial Officer

**EXHIBIT INDEX**

| <b>Exhibit No.</b> | <b>Exhibit</b>                       |
|--------------------|--------------------------------------|
| 99.1               | News Release dated October 27, 2004. |