UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

Form 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report:
(Date of earliest event reported)

October 14, 2003

Matrix Service Company

(Exact name of registrant as specified in its charter)

0-18716

(Commission File Number)

 $\label{eq:Delaware} \textbf{Delaware} \\ \textbf{(State or other jurisdiction of incorporation)}$

73-1352174 (IRS Employer Identification No.)

10701 East Ute Street

Tulsa, Oklahoma (Address of principal executive offices) 74116 (Zip Code)

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(918) 838-8822

 $(Registrant \ \ s \ telephone \ number, including \ area \ code)$

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| Item 7. Financial Statements and Exhibits. | | | |
|---|--|--|--|
| (c) Exhibit | | | |
| Exhibit No. | Description | | |
| 99.1 | Press Release, dated October 9, 2003, announcing FY 2004 first qu | narter results | |
| Item 12. Results of (| Operation and Financial Condition. | | |
| same date held a relat | Matrix Service Company (the Registrant) issued a press release a sed conference call to discuss these results. The full text of the press to 99.1 to this Current Report on Form 8-K. | | |
| The information in this Current Report on Form 8-K, and the Exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act), or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as expressly set forth by specific reference in such a filing. | | | |
| | SIGNATURES | | |
| Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized. | | | |
| Matrix Service Company | | | |
| Dated: October 14, 2 | 003 By: | /s/ Michael J. Hall | |
| | | Michael J. Hall Chief Financial Officer and Principal Accounting Officer | |
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EXHIBIT INDEX

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