

Edgar Filing: SPIRENT PLC - Form 6-K

SPIRENT PLC  
Form 6-K  
May 22, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 6-K

REPORT OF FOREIGN PRIVATE ISSUER  
PURSUANT TO RULE 13a-16 OR 15d-16  
UNDER THE SECURITIES EXCHANGE ACT OF 1934

For the month of May, 2003

SPIRENT plc

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(Translation of registrant's name into English)

Spirent House, Crawley Business Quarter, Fleming Way, Crawley,  
West Sussex RH10 9QL, UK.

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(Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover Form 20-F or Form 40-F.

Form 20-F      X              Form 40-F.....

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes .....              No              X

If "Yes" is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): 82- \_\_\_\_\_

SCHEDULE 10

NOTIFICATION OF MAJOR INTERESTS IN SHARES

1. Name of company

SPIRENT PLC

2. Name of shareholder having a major interest

FMR CORP. AND FIDELITY INTERNATIONAL LIMITED

3. Please state whether notification indicates that it is in respect of holding of the shareholder named in 2 above or in respect of a non-beneficial interest or in the case of an individual holder if it is a holding of that person's spouse or children under the age of 18

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COMPANIES NAMED IN BOX 2 ABOVE AND THEIR DIRECT AND INDIRECT SUBSIDIARIES, BEING NON-BENEFICIAL HOLDERS

4. Name of the registered holder(s) and, if more than one holder, the number of shares held by each of them

|   |            |
|---|------------|
| CHASE NOMINEES LIMITED (FMRCO)                  | 4,531,000  |
| STATE STREET NOMINEES LIMITED (FMRCO)           | 213,100    |
| STATE STREET BANK & TRUST COMPANY (FMRCO)       | 8,052,900  |
| STATE STREET BANK & TRUST (FMTC)                | 1,644,000  |
| STATE STREET NOMINEES LTD (FMTC)                | 131,400    |
| BROWN BROTHERS HARRIMAN (FMTC)                  | 86,200     |
| MSCO (FMTC)                                     | 500,000    |
| CHASE MANHATTAN BANK LONDON (FISL)              | 11,359,979 |
| HSBC (FPM)                                      | 619,700    |
| CHASE NOMINEES LTD (FPM)                        | 7,032,896  |
| NORTHERN TRUST (FPM)                            | 2,040,200  |
| CHASE MANHATTAN BANK LONDON (FIL)               | 1,756,125  |
| BANK OF NEW YORK BRUSSELS (FIL)                 | 805,100    |
| NORTHERN TRUST (FIL)                            | 3,044,100  |
| CHASE NOMINEES LTD (FIL)                        | 10,286,340 |
| BANK OF NEW YORK LONDON (FIL)                   | 5,006,000  |
| NORTRUST NOMINEES LTD (FIL)                     | 3,107,200  |
| STATE STREET BANK & TRUST (FIL)                 | 296,400    |
| HSBC CLIENT HOLDINGS NOMINEE (UK) LIMITED (FIL) | 31,355,800 |
| JP MORGAN (FIL)                                 | 411,000    |

5. Number of shares / amount of stock acquired

-

6. Percentage of issued class

-

7. Number of shares / amount of stock disposed

1,989,805

8. Percentage of issued class

0.21%

9. Class of security

ORDINARY SHARES OF 3.3333 PENCE EACH

10. Date of transaction

NOT NOTIFIED

11. Date company informed

21 MAY 2003

12. Total holding following this notification

92,279,440

13. Total percentage holding of issued class following this notification

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9.79%

14. Any additional information

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15. Name of contact and telephone number for queries

LUKE THOMAS - 01293 767658

16. Name and signature of authorised company official responsible for making this notification

LUKE THOMAS - DEPUTY COMPANY SECRETARY

Date of notification

22 MAY 2003

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Signatures

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

\_\_\_\_LUKE THOMAS\_\_\_\_

(Registrant)

Date\_\_\_\_May 22, 2003\_\_\_\_

By \_\_\_\_/s/ Luke Thomas\_\_\_\_

Deputy Secretary