

Edgar Filing: PEOPLES BANCORP INC - Form 8-K

PEOPLES BANCORP INC
Form 8-K
July 01, 2002

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D. C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

July 1, 2002

Date of Report (Date of earliest event reported)

PEOPLES BANCORP INC.

(Exact name of Registrant as specified in its charter)

0-16772

Commission File Number

Ohio

(State or other jurisdiction of incorporation)

31-0987416

(I.R.S. Employer Identification No.)

138 Putnam Street
PO Box 738
Marietta, Ohio

(Address of principal executive office)

45750

(Zip Code)

Registrant's telephone number, including area code:
(740) 373-3155

Not applicable

(Former name or former address, if changed since last report)

Edgar Filing: PEOPLES BANCORP INC - Form 8-K

Index to Exhibits on page 3

- Item 1. Changes in Control of Registrant
Not applicable.
- Item 2. Acquisition or Disposition of Assets
Not applicable.
- Item 3. Bankruptcy or Receivership
Not applicable.
- Item 4. Changes in Registrant's Certifying Accountant
Not applicable.
- Item 5. Other Events
Peoples Bancorp Inc. (Nasdaq: PEBO) was recently recognized by The Cleveland Plain Dealer as one of the Top 100 businesses in Ohio, placing 52nd on this year's list. The release is included herewith as Exhibit 99.
- Item 6. Resignations of Registrant's Directors
Not applicable.
- Item 7. Financial Statements and Exhibits
(a) Non required
(b) Non required
(c) Exhibits
- | EXHIBIT NUMBER | DESCRIPTION |
|----------------|---|
| -----
99 | -----
News Release issued July 1, 2002 |
- Item 8. Change in Fiscal Year
Not applicable.
- Item 9. Regulation FD Disclosure
Not applicable.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

DATE: July 1, 2002

PEOPLES BANCORP INC.

Registrant

By: ROBERT E. EVANS

Edgar Filing: PEOPLES BANCORP INC - Form 8-K

Robert E. Evans
President and Chief Executive Officer

INDEX TO EXHIBITS

Exhibit Number	Description	Page
-----	-----	-----
99	News Release issued 07/01/02	4