

Edgar Filing: ARMSTRONG WORLD INDUSTRIES INC - Form 8-K

ARMSTRONG WORLD INDUSTRIES INC

Form 8-K

March 14, 2003

=====

SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934

DATE OF REPORT - March, 14, 2003  
(Date of Earliest Event Reported)

ARMSTRONG WORLD INDUSTRIES, INC.

-----

(Exact name of registrant as specified in its charter)

Commission File No. 1-2116

Pennsylvania

-----  
(State of Incorporation)

23-0366390

-----  
(I.R.S. Employer  
Identification No.)

2500 Columbia Avenue, Lancaster, PA

-----  
(Address of principal  
executive offices)

17603

-----  
Zip Code

Registrant's telephone number, including area code: (717) 397-0611

ARMSTRONG HOLDINGS, INC.

-----

(Exact name of registrant as specified in its charter)

Commission File No. 333-32530

Pennsylvania

-----  
(State of Incorporation)

23-3033414

-----  
(I.R.S. Employer  
Identification No.)

2500 Columbia Avenue, Lancaster, PA

-----  
(Address of principal  
executive offices)

17603

-----  
Zip Code

Registrant's telephone number, including area code: (717) 397-0611

=====

ITEM 9. REGULATION FD DISCLOSURE.

As previously disclosed, on December 6, 2000, Armstrong World

Edgar Filing: ARMSTRONG WORLD INDUSTRIES INC - Form 8-K

Industries, Inc. ("AWI"), the major operating subsidiary of Armstrong Holdings, Inc., filed a voluntary petition for relief under Chapter 11 of the U.S. Bankruptcy Code in the United States Bankruptcy Court for the District of Delaware (the "Court") in order to use the court-supervised reorganization process to achieve a resolution of its asbestos personal injury liability. Also filing under Chapter 11 were two of AWI's wholly-owned subsidiaries, Nitram Liquidators, Inc. and Desseaux Corporation of North America, Inc. The Chapter 11 cases are being jointly administered under case number 00-4471 (RJN) (the "Chapter 11 Proceeding").

On November 4, 2002, AWI filed its Plan of Reorganization (the "Plan") with the Court.

On December 20, 2002, AWI filed its Disclosure Statement with respect to the Plan (the "Disclosure Statement") with the Court.

On March 14, 2003, AWI filed its First Amended Plan of Reorganization and First Amended Disclosure Statement with the Court. The amendments to the Plan and the Disclosure Statement are the result of extensive negotiations among the parties in interest in the Chapter 11 Proceeding, and reflect the compromise of various claims and arguments such parties have asserted or could assert in such proceeding. AWI is asking the Court to approve the First Amended Disclosure Statement for circulation to its creditors and stockholder, to solicit votes on whether to approve the First Amended Plan of Reorganization. A copy of the First Amended Plan of Reorganization, the First Amended Disclosure Statement and a copy of the press release issued by AWI are attached hereto as Exhibits 99.1, 99.2, and 99.3 respectively, and incorporated by reference herein.

2

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ARMSTRONG WORLD INDUSTRIES, INC.

By: /s/ Walter T. Gangl

-----  
Name: Walter T. Gangl  
Title: Assistant Secretary

ARMSTRONG HOLDINGS, INC.

By: /s/ Walter T. Gangl

-----  
Name: Walter T. Gangl  
Title: Deputy General Counsel  
and Assistant Secretary

Dated: March 14, 2003

EXHIBIT INDEX

Exhibit No. -----	Description -----
99.1	First Amended Plan of Reorganization of Armstrong World Industries, Inc. under Chapter 11 of the Bankruptcy Code, dated March 14, 2003, as filed with the U.S. Bankruptcy Court for the District of Delaware.
99.2	First Amended Disclosure Statement dated March 14, 2003 for the First Amended Plan of Reorganization of Armstrong World Industries, Inc., as filed with the U.S. Bankruptcy Court for the District of Delaware.
99.3	Press Release of Armstrong World Industries, Inc., dated March 14, 2003.