

ENERGY PARTNERS LTD  
Form SC 14D9/A  
November 17, 2006

**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, DC 20549**

**SCHEDULE 14D-9/A**

Solicitation/Recommendation Statement under  
Section 14(d)(4) of the Securities Exchange Act of 1934

**Amendment No. 13**

**ENERGY PARTNERS, LTD.**  
(Name of Subject Company)

**ENERGY PARTNERS, LTD.**  
(Name of Person(s) Filing Statement)

**Common Stock, par value \$0.01 per share**  
(Title of Class of Securities)

29270U105  
(CUSIP Number of Class of Securities)

**John H. Peper**  
**Executive Vice President,**  
**General Counsel and Corporate Secretary**  
**Energy Partners, Ltd.**  
**201 St. Charles Avenue, Suite 3400**  
**New Orleans, Louisiana 70170**  
**(504) 569-1875**

(Name, Address and Telephone Number of Person Authorized to Receive Notices and  
Communications on Behalf of the Person(s) Filing Statement)

*With Copies to:*

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oCheck the box if the filing relates solely to preliminary communications made before the commencement of a tender offer.



This Amendment No. 13 (this "Amendment") amends and supplements the Solicitation / Recommendation Statement on Schedule 14D-9 filed on September 14, 2006, as amended by Amendments 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 (as so amended, the "Schedule 14D-9"), by Energy Partners, Ltd., a Delaware corporation (the "Company" or "EPL").

The purpose of this amendment is to amend and supplement Items 8 and 9 of the Schedule 14D-9. Except as specifically provided herein, this Amendment does not modify any of the information previously reported on the Schedule 14D-9.

***Item 8. Additional Information***

Item 8 of the Schedule 14D-9 is amended and supplemented by adding the following:

On November 17, 2006, the Company presented at the Bank of America Energy Conference. A copy of the materials is attached hereto as Exhibit 99.1 and incorporated herein by reference.

***Item 9. Exhibits***

Item 9 of the Schedule 14D-9 is amended and supplemented by adding the following:

- (a)(18) Presentation dated November 17, 2006 (incorporated by reference to Exhibit 99.1 of EPL's Form 8-K filed November 17, 2006).

**SIGNATURE**

After due inquiry and to the best of my knowledge and belief, I certify that the information set forth in this Statement is true, complete and correct.

ENERGY PARTNERS, LTD.

By: /s/ John H. Peper  
Name: John H. Peper  
Title: Executive Vice President, General  
Counsel and Corporate Secretary

Dated: November 17, 2006