## Edgar Filing: PDC ENERGY, INC. - Form 4

| Form 4  | JY, INC.   |                     |  |  |  |                               |  |  |  |                           |
|---|--|---------------------|--|--|--|-------------------------------|--|--|--|---------------------------|
| March 17, 20<br>FORM<br>Check thi<br>if no long<br>subject to<br>Section 14<br>Form 4 or<br>Form 5<br>obligation<br>may conti<br><i>See</i> Instru<br>1(b). | <b>4</b> UNITED<br>s box<br>ger<br>6.<br>r<br>Filed pu<br>Section 17 | MENT O              | Was<br>F CHAN<br>Section 14<br>Public Ut | Shington,<br>GES IN I<br>SECUR                   | D.C. 20<br>BENEF<br>ITIES<br>Securit<br>ling Con | 549<br>ICIA<br>ies E<br>ipany | <b>L OW</b><br>xchange<br>Act of   | COMMISSION<br>NERSHIP OF<br>e Act of 1934,<br>1935 or Section<br>0   | OMB<br>Number:<br>Expires:<br>Estimated a<br>burden hour<br>response | •                         |
| (Print or Type R  | Responses)   |                     |  |  |  |                               |  |  |  |                           |
| 1. Name and A<br>PARKE DA   | ddress of Reporting<br>VID C   | g Person <u>*</u>   | Symbol                                   | Name and   |  |                               | ng   | 5. Relationship of<br>Issuer   |  |                           |
| (Last)<br>1775 SHER   | (First)<br>MAN STREET  | (Middle)<br>, #3000 | 3. Date of (Month/D 03/15/20             | -  | ansaction  | -                             |  | X Director<br>Officer (give  | title Othe   | )<br>Owner<br>er (specify |
|   |  |                     | ndment, Date Original<br>nth/Day/Year)   |  |  |                               | below) below)<br>6. Individual or Joint/Group Filing(Check<br>Applicable Line)<br>_X_ Form filed by One Reporting Person |  |  |                           |
| DENVER, C   | CO 80203   |                     |  |  |  |                               |  | Form filed by M<br>Person  |  |                           |
| (City)  | (State)  | (Zip)               | Tabl                                     | e I - Non-D                                      | erivative  | Secur                         | ities Acq  | uired, Disposed of   | , or Beneficial  | ly Owned                  |
| 1.Title of<br>Security<br>(Instr. 3)  | 2. Transaction Da<br>(Month/Day/Year                                 | ) Execution<br>any  | ned<br>n Date, if<br>Day/Year)           | 3.<br>Transactio<br>Code<br>(Instr. 8)<br>Code V | (Instr. 3,                                       | spose                         | d of (D)   | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) |                           |
| Common<br>Stock   | 03/15/2017   |                     |  | S <u>(1)</u>                                     | 200  | D                             | \$<br>64.66  | 17,767   | D  |                           |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

## Edgar Filing: PDC ENERGY, INC. - Form 4

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | of<br>Deriva<br>Securi<br>Acquin<br>(A) or<br>Dispos<br>of (D) | Number Expiration Dat<br>of (Month/Day/Y<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3, |                     | ate                | Amou<br>Under<br>Secur | le and<br>unt of<br>rlying<br>rities<br>. 3 and 4) | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secur<br>Bene<br>Owno<br>Follo<br>Repo<br>Trans<br>(Instr |
|---|---|---|---------------------------------------|--|--|---------------------|--------------------|------------------------|--|---|---|
|   |   |   | Code V                                | (A) (  | ` ´  | Date<br>Exercisable | Expiration<br>Date | Title                  | Amount<br>or<br>Number<br>of<br>Shares             |   |   |

## **Reporting Owners**

| Reporting Owner Name / Address                           |         | Relationships |           |         |       |  |  |  |  |
|--|---------|---------------|-----------|---------|-------|--|--|--|--|
|  |         | Director      | 10% Owner | Officer | Other |  |  |  |  |
| PARKE DAVID C<br>1775 SHERMAN STREET<br>DENVER, CO 80203 | , #3000 | Х             |           |         |       |  |  |  |  |
| Signatures   |         |               |           |         |       |  |  |  |  |
| /s/ David C.<br>Parke                                    | 03/17/2 | 017           |           |         |       |  |  |  |  |
| <u>**</u> Signature of<br>Reporting Person               | Date    |               |           |         |       |  |  |  |  |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) The sale reported in this Form 4 was effected pursuant to a Rule 10b5-1 trading plan adopted by the reporting person on November 17, 2016.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.